

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office Aug 27 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Jim Middagh**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.0203 CFS or enough water for 650 head of cattle** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **650 Head of Cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **WITHIN THE NE¼ NW¼ OF SECTION 21, T36N, R62E, M.D.M., OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 21 BEARS S 27° 18' 31" E A DISTANCE OF 5866.22 FEET. REFER TO SUPPORTING MAP WITH THIS APPLICATION.**
6. Place of Use **WITHIN THE NW¼, SW¼, & PORTIONS OF THE NE¼ & SE¼ OF SEC. 16; THE SW¼ & THE E½ OF SEC. 17; THE NW¼, NE¼, SE¼, E½ SW¼ & THE E½ W½ SW¼ OF SEC. 20; AND THE NW¼, SW¼ & PORTIONS OF THE SE¼ & NE¼ OF SEC. 21, ALL WITHIN T36N, R62E, M.D.M.. REFER TO SUPPORTING MAP WITH THIS APPLICATION.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well with pump and motor.**
9. Estimated cost of works **\$25,000.00**
10. Estimated time required to construct works **One (1) Year**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years.**

$$\begin{array}{c} \vdots \\ | \\ \vdots \end{array} \quad \begin{array}{c} | \\ \vdots \\ | \end{array} \quad \begin{array}{c} | \\ \vdots \\ | \end{array}$$

By s/Suzan L. Ferguson  
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WITHDRAWN BY ~~AGENT~~ APPLICANT SEP 04 2004

F. J. Rossi, r.e. STATE ENGINEER  
-D.M.

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